

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No: 117.010

09/902284  
09/903 U.S. PTO  
07/10/01

In Re Application Of:

**SRINIVAS VENKATRAM**

Serial No.	Filing Date	Examiner	Group Art Unit
TBA	Herewith	TBA	TBA

**Title: SYSTEMS AND METHODS FOR DEVELOPMENT OF AN INTERACTIVE DOCUMENT CLUSTER  
NETWORK FOR KNOWLEDGE**

Address to:

**Assistant Commissioner for Patents  
Washington, D.C. 20231**

**37 CFR 1.97(b)**

- The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

- The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
  1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No. 0  
117.010

PTO  
09/09/2004  
07/10/01

In Re Application Of: Venkatram SRINIVAS

Serial No.  
TBA

Filing Date  
Herewith

Examiner  
TBA

Group Art Unit  
TBA

**Title: SYSTEMS AND METHODS FOR DEVELOPMENT OF AN INTERACTIVE DOCUMENT CLUSTER  
NETWORK FOR KNOWLEDGE**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \_\_\_\_\_
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*Rashida A. Kamali*  
Signature

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Dated: 7/10/01

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